

THE CATHEDRAL
AND METROPOLITICAL CHURCH
OF ST PETER IN YORK



The Enthronement of
The Most Revd and Rt Hon Stephen Cottrell
as the
98th Archbishop of York

The Feast of Luke the Evangelist
Sunday 18 October 2020
at 4.00pm

Silent Prayer

UPON arrival, worshippers are asked to enter into a time of silent prayer on this significant occasion. In the stillness of their own hearts and in the quietness of the Minster, they are asked to hold in prayer Archbishop Stephen, his family and all who support him in his ministry, the Diocese and Province of York, the life of the whole Church, and all those in our world today who are in any kind of need, sickness, trouble or adversity.

During this time of silent prayer, we will listen to music to help prepare our hearts for worship.

The Pastoral Staff

ON Sunday 7 June, 2020 The Archbishop of York Dr John Sentamu, accompanied by his wife, the Revd Margaret Sentamu, laid down the 'Braganza' Crozier, the staff of his office, on the high altar of York Minster. This gesture signified the end of his ministry as Archbishop of York. In the midst of the global pandemic, the event was witnessed by just a few people within the cathedral but broadcast to the whole world.

On 9 July 2020 Stephen Geoffrey Cottrell became the 98th Archbishop of York. His Confirmation of Election took place online and signified the beginning of his term of office. Later that day, Archbishop Stephen entered York Minster to take up the Braganza Crozier, representing the pastoral care of the diocese and province. In a reversal of the usual symbolism whereby a bishop knocks to be let into a cathedral, Archbishop Stephen, from within the Minster, used the crozier to knock on the Great West Doors which were then opened out onto the world symbolizing the church's call to evangelism and service of the world that Christ came to save.

The 'Braganza' Crozier has been used in the Minster with little interruption since 1688, and is used by Archbishops when functioning in the Minster. It was made early in 1688 for James Smith when he was consecrated Bishop for the North as part of James II's plans to return England to the Roman Catholic jurisdiction. During the upheavals of that year the staff was deposited in the Minster. As a sign of continued ecumenical partnership the staff is available to Roman Catholic and Anglican Bishops in Yorkshire.

The York Gospels

THE Archbishop will take his oath on a manuscript book of the four Gospels written and decorated by Eadui Basan and other monks of Canterbury in about the year 1000 and brought to York by Wulfstan, Archbishop from 1003–1023. The text of the oath is based on one written in Latin in the thirteenth century; this book has been used for the oaths of the deans and other dignitaries since at least that time, and for archbishops probably since 1547.

The Episcopal Throne

ARCHBISHOP Stephen will use the historic Garbett Throne for this Enthronement which is situated in the Nave of York Minster. The Episcopal Throne was designed by Sir Albert Richardson in memory of Archbishop Cyril Garbett (Archbishop of York 1942–1955) and has been used as the Nave seat of the Archbishop of York since 1959. The inscription on the throne reads *Vos non elegistis me sed ego elegi vos*, “Ye have not chosen me, but I have chosen you”, Christ’s words to his first apostles. Archbishop Stephen will deliver his first public sermon from his seat in the Cathedral and inaugurate his ministry of teaching and mission.

Choral Evensong

CHORAL Evensong is a contemplative service of prayer and praise from the Book of Common Prayer. It was developed as a form of Evening Prayer based on the monastic offices of Vespers and Compline. The service is usually sung and forms one of the foundation stones of the Anglican choral tradition. In recent years, research has indicated that Choral Evensong is a growing service and here in York Minster prior to the pandemic, attracted 300–400 worshippers every day.

The service is based entirely on scripture and immerses the worshipper in the words of scripture spoken and sung. The music is drawn from across millennia and ranges from exquisite polyphony and plainsong to commissioned works by contemporary composers. The elevated language of the Book of Common Prayer connects us to our inherited tradition and provides space for the most modern listener to raise their hearts heavenward.

Historical Notes

ELEMENTS of the liturgical texts in this order of service are based upon historic enthronements in York. In the latter half of the twentieth century, the enthronement of an archbishop became an elaborate celebratory occasion for the whole the church. Our service this afternoon references simpler times when the church found itself responding to national and global crisis and communal grief.

This service makes particular reference to the enthronements of William Temple (10 January 1929) and Cyril Garbett (11 June 1942). These enthronements took place in the midst of global recession and world war.

Due to the global pandemic of 2020, this service, is by necessity more intimate than the enthronements of recent years. Much of what the church has taken for granted has had to be carefully reconsidered and is in the process of being rebuilt.

Nevertheless, this service provides space and time both to rejoice in a new ministry, consider our own call to proclaim Christ, and pray for the needs of the world in which we find ourselves.

Whenever we gather in worship we are united with the prayers of the church in heaven. Today, through the power of modern technology, this service is being broadcast live to enable the family of the whole church on earth to gather in prayer and praise.

St Luke, Apostle and Evangelist

LUKE is described by St Paul as a dear friend and ‘beloved physician’. He is believed to be the author of the Gospel bearing his name, and also the Acts of the Apostles. Luke sets out to detail an account of the life, death and resurrection of Christ beginning with the infancy narratives through to the events of Jesus death and resurrection. The Gospel of Luke is joyful and optimistic in tone. Throughout the Gospel, Luke also includes texts which leap off the page in song: these include the Magnificat of Mary (1.46–55), the Benedictus of Zechariah (1.68–79) and the Nunc Dimittis of Simeon (2.29–32). The account of Jesus life offered by Luke is also considered as a Gospel for the poor and marginalised. Luke makes it very clear that the good news of salvation is for all people, regardless of age, gender, social position or nationality.

OLORD Jesus Christ, who prayed for thy disciples that they might be one, even as thou art one with the Father: draw us to thyself, that in common love and obedience to thee, we may be united to one another, in the fellowship of the one Spirit, that the world may believe that thou art Lord, to the glory of God the Father, Amen.

WILLIAM TEMPLE (1881–1944)

Welcome and Opening Prayer

The congregation stands as the Chapter Procession enters the Nave.

The congregation is welcomed with these responses:

PEACE be to this house
and to all that dwell in it.

This is the day which the Lord hath made;
we will rejoice and be glad in it.

Let us pray.

O Lord, our God, who knowest all hearts,
be merciful to us sinners and graciously assist us in our ministry before thee,
that so we may offer a service and sacrifice well-pleasing in thy sight,
through Jesus Christ our Lord. Amen.

This is none other than the house of God;
this is the gate of heaven.

The congregation remains standing as the Archbishop enters the Nave; meanwhile the Songmen and Choral Scholars of the Minster Choir sing:

Introit

OLORD, I lift my heart to Thee,
my soul in Thee doth ever trust:
O let me not confounded be,
but make me righteous with the just

Words Psalm 25 ♦ *Music* Orlando Gibbons (1583–1625)

The congregation sits.

The Petition

The Archbishop makes his petition to be inducted, installed and enthroned:

ISTEPHEN, by Divine Providence Lord Archbishop of York, elected, confirmed and translated, petition to be inducted, installed and enthroned with the full Archiepiscopal Rights in this Cathedral and Metropolitan Church of Saint Peter of York into the real, actual and corporal possession of the Archbishopric of York, with all and singular the rights, dignities, honours, privileges and appurtenances whatsoever, in conformity and according to the manner, statutes, ordinances and laudable and approved customs of this Cathedral and Metropolitan Church of Saint Peter of York, and actually and with effect to assign and appoint to me the Throne or Archiepiscopal Seat of the said Church.

The Canons reply:

We are willing that you be so inducted, installed and enthroned, first requiring of you the Oath lawful and customary to be taken in this behalf.

The Oath

The Vicar-General of the Province of York will tender the Anglo-Saxon copy of the Gospels, on which the Archbishop will take the appointed Oath.

ISTEPHEN, by Divine Providence Lord Archbishop of York, elected, confirmed and translated, and now to be inducted, installed and enthroned into the Archiepiscopal See of the Cathedral and Metropolitan Church of Saint Peter of York: do swear that I will observe and to the utmost of my power defend the rights, privileges, statutes and customs of the said Church not contrary and repugnant to Divine Law and to the Laws and Statutes of this Realm.

So help me God and the contents of this Book.

The Installation and Enthronement

The Archbishop will move to stand before the Garbett Throne in the Nave, which represents the various Chairs in which, over the centuries, the Archbishops of York have been installed. The Canons will seat the Archbishop in the Chair, with these words:

IN the Name of God. Amen.

As servants of Jesus Christ and of this sacred Cathedral and Metropolitan Church of Saint Peter of York, and as representatives of Jonathan Hugh Frost, Dean of the Cathedral and Metropolitan Church aforesaid, rightly and lawfully proceeding: we do induct, install, enthrone and really invest you, the Most Reverend Father in God, Stephen, by Divine Providence Lord Archbishop of York, Primate of England and Metropolitan, in your own person, in this Holy Chief and Metropolitan Seat of the Cathedral and Metropolitan Church of Saint Peter of York, with all the rights, members, honours, privileges, prerogatives and pre-eminences whatsoever: and leave you so inducted, installed, enthroned and invested in this Holy Seat; in which may our Lord Jesus Christ preserve your entrance from this time now and for evermore. Amen.

This prayer is made for the Archbishop:

ALmighty God and most merciful Father, who of thine infinite goodness hast given thine only and dearly beloved Son Jesus Christ to be our redeemer, and the author of everlasting life; who, after that he had made perfect our redemption by his death, and was ascended into heaven, poured down his gifts abundantly upon his people, making some Apostles, some Prophets, some Evangelists, some Pastors and Doctors, to the edifying and making perfect his Church; Grant, we beseech thee to this thy servant such grace that he may evermore be ready to spread abroad thy gospel, the glad tidings of reconciliation with thee, and use the authority given him, not to destruction, but to salvation; not to hurt, but to help: so that as a wise and faithful servant, giving to thy family their portion in due season, he may at last be received into everlasting joy; through Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, world without end. **Amen.**

The Blessing

The Archbishop will rise from the Chair, and kneel to receive this blessing.

RECEIVE this Blessing † to defend thee this day and all thy days to come, in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

May the people honour thee. May God help thee and keep thee.
The Lord grant thee all thy petitions, and endure thee with honour, with chastity, with knowledge, with bountifulness, with charity, with humility. Be thou worthy, just, patient, sincere, as an angel and messenger of Christ.

May God be thy Father, and the Angels of God protect thee.
Be the Church thy Mother and the Apostles thine examples.
May thou hear Christ speaking through the voices of the poor and weak, the sick and lonely, and those who are oppressed and powerless.

May thou reach into the forgotten corners of this world,
that the love of God may be made visible,
the mighty brought low, the humble and meek exalted.

The Lord confirm and strengthen thee in righteousness and holiness.
Peace ever be with thee through our Lord and Saviour Jesus Christ. **Amen.**

The Archbishop prays in silence and then leads the congregation in saying:

The Lord's Prayer

Our Father,
which art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, in earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. **Amen.**

The congregation stands with the Archbishop.

The Office of Evensong

Preces

O LORD, open thou our lips;
And our mouth shall shew forth thy praise.

O God, make speed to save us;
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end.
Amen.

Praise ye the Lord.
The Lord's name be praised.

The congregation sits as the choir sings the psalm, but stands for the final Gloria.

Psalm 103

PRAISE the Lord, O my soul ♦ and all that is within me praise his holy Name.
Praise the Lord, O my soul ♦ and forget not all his benefits;
Who forgiveth all thy sin ♦ and healeth all thine infirmities;
Who saveth thy life from destruction ♦ and crowneth thee with mercy and loving-kindness;
Who satisfieth thy mouth with good things ♦ making thee young and lusty as an eagle.
The Lord executeth righteousness and judgement ♦ for all them that are oppressed with wrong.
He shewed his ways unto Moses ♦ his works unto the children of Israel.
The Lord is full of compassion and mercy ♦ long-suffering, and of great goodness.
He will not always be chiding ♦ neither keepeth he his anger for ever.
He hath not dealt with us after our sins ♦ nor rewarded us according to our wickednesses.
For look how high the heaven is in comparison of the earth ♦ so great is his mercy also toward them that fear him.

Look how wide also the east is from the west ♦ so far hath he set our sins from us.
Yea, like as a father pitieth his own children ♦ even so is the Lord merciful unto
them that fear him.

For he knoweth whereof we are made ♦ he remembereth that we are but dust.

The days of man are but as grass ♦ for he flourisheth as a flower of the field.

For as soon as the wind goeth over it, it is gone ♦ and the place thereof shall know
it no more.

But the merciful goodness of the Lord endureth for ever and ever upon them that
fear him ♦ and his righteousness upon children's children;

Even upon such as keep his covenant ♦ and think upon his commandments to do
them.

The Lord hath prepared his seat in heaven ♦ and his kingdom ruleth over all.

O praise the Lord, ye angels of his, ye that excel in strength ♦ ye that fulfil his
commandment, and hearken unto the voice of his words.

O praise the Lord, all ye his hosts ♦ ye servants of his that do his pleasure.

O speak good of the Lord, all ye works of his, in all places of his dominion ♦ praise
thou the Lord, O my soul.

The congregation stands.

Glory be to the Father, and to the Son ♦ and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be ♦ world without end. Amen.

The congregation sits.

First Lesson

The first lesson is taken from the book of the Prophet Isaiah.

THE spirit of the Lord God is upon me,
because the Lord has anointed me;
he has sent me to bring good news to the oppressed,
to bind up the broken-hearted,
to proclaim liberty to the captives,
and release to the prisoners;
to proclaim the year of the Lord's favour,
and the day of vengeance of our God;
to comfort all who mourn;
to provide for those who mourn in Zion—
to give them a garland instead of ashes,
the oil of gladness instead of mourning,
the mantle of praise instead of a faint spirit.
They will be called oaks of righteousness,
the planting of the Lord, to display his glory.
They shall build up the ancient ruins,
they shall raise up the former devastations;
they shall repair the ruined cities,
the devastations of many generations.
Strangers shall stand and feed your flocks,
foreigners shall till your land and dress your vines;
but you shall be called priests of the Lord,
you shall be named ministers of our God;
you shall enjoy the wealth of the nations,
and in their riches you shall glory.

ISAIAH 61.1-6

Here ends the first lesson.

The congregation stands.

Magnificat

MY soul doth magnify the Lord ♦ and my spirit hath rejoiced in God my Saviour.

For he hath regarded ♦ the lowliness of his hand-maiden.

For behold from henceforth ♦ all generations shall call me blessed.

For he that is mighty hath magnified me ♦ and holy is his name.

And his mercy is on them that fear him ♦ throughout all generations.

He hath shewed strength with his arm ♦ he hath scattered the proud, in the imagination of their hearts.

He hath put down the mighty from their seat ♦ and hath exalted the humble and meek.

He hath filled the hungry with good things ♦ and the rich he hath sent empty away.

He remembering his mercy ♦ hath holpen his servant Israel.

As he promised to our forefathers ♦ Abraham and his seed, for ever.

Glory be to the Father, and to the Son ♦ and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be ♦ world without end. Amen.

Words Luke 1. 46–55 ♦ *Music* Setting in E, Charles Wood (1866–1926)

The congregation sits.

Second Lesson

The second lesson is taken from the letter of Paul to the Colossians.

TYCHICUS will tell you all the news about me; he is a beloved brother, a faithful minister, and a fellow-servant in the Lord. I have sent him to you for this very purpose, so that you may know how we are and that he may encourage your hearts; he is coming with Onesimus, the faithful and beloved brother, who is one of you. They will tell you about everything here.

Aristarchus my fellow-prisoner greets you, as does Mark the cousin of Barnabas, concerning whom you have received instructions—if he comes to you, welcome him. And Jesus who is called Justus greets you. These are the only ones of the circumcision among my co-workers for the kingdom of God, and they have been a comfort to me. Epaphras, who is one of you, a servant of Christ Jesus, greets you. He is always wrestling in his prayers on your behalf, so that you may stand mature and fully assured in everything that God wills. For I testify for him that he has worked hard for you and for those in Laodicea and in Hierapolis. Luke, the beloved physician, and Demas greet you. Give my greetings to the brothers and sisters in Laodicea, and to Nympha and the church in her house. And when this letter has been read among you, have it read also in the church of the Laodiceans; and see that you read also the letter from Laodicea. And say to Archippus, ‘See that you complete the task that you have received in the Lord.’

I, Paul, write this greeting with my own hand. Remember my chains. Grace be with you.

COLOSSIANS 4.7–end

Here ends the second lesson.

The congregation stands.

Nunc Dimittis

LORD, now lettest thou thy servant depart in peace ♦ according to thy word,
For mine eyes have seen thy salvation ♦ which thou hast prepared before the
face of all people,

To be a light to lighten the Gentiles ♦ and to be the glory of thy people Israel.

Glory be to the Father, and to the Son ♦ and to the Holy Ghost;

As it was in the beginning, is now and ever shall be ♦ world without end. Amen.

Words Luke 2.29–32 ♦ *Music* Setting in E, Charles Wood

The Apostles' Creed

IBELIEVE in God
the Father Almighty,
maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
he descended into hell;
the third day he rose again from the dead,
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting.
Amen.

The Lesser Litany, Responses and Collects

THE Lord be with you;
and with thy spirit.

Let us pray.

The congregation sits.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

**Our Father, which art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, in earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil.
Amen.**

O Lord, shew thy mercy upon us;
And grant us thy salvation.

O Lord, save the Queen;
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness;
And make thy chosen people joyful.

O Lord, save thy people;
And bless thine inheritance.

Give peace in our time, O Lord;
Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us;
And take not thy Holy Spirit from us.

ALmighty God, who calledst Luke the Physician, whose praise is in the Gospel, to be an Evangelist, and Physician of the soul; may it please thee, that, by the wholesome medicines of the doctrine delivered by him, all the diseases of our souls may be healed; through the merits of thy Son Jesus Christ our Lord.

Amen.

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

Amen.

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ.

Amen.

Anthem

MY eyes for beauty pine, my soul for Goddës grace;
No other care nor hope in mine, to heaven I turn my face.
One splendour thence is shed from all the stars above:
'Tis named when God's name is said, 'tis Love, 'tis heavenly Love.
And every gentle heart that burns with true desire,
Is lit from eyes that mirror part of that celestial fire.

Words Robert Bridges (1844–1930) ♦ *Music* Herbert Howells (1892–1983)

The congregation remains seated.

The Prayers

LET us pray.

On this feast day of Saint Luke,
let us pray for zeal to tell the story of our faith with conviction,
for healing for all God's people and the world Christ came to redeem,
and for the renewal of the Church in the power of the Holy Spirit.

Surrounded by so great a cloud of witnesses,
we make our prayer in the power of the Spirit,
looking to Jesus, the pioneer of our faith.

That with the noble fellowship of the prophets
we may discern the signs of your kingdom in our midst.

Lord, hear us.

Lord, graciously hear us.

That with the noble fellowship of the apostles
we may proclaim your Gospel throughout the world.

Lord, hear us.

Lord, graciously hear us.

That with the white-robed army of martyrs
we may be ready to suffer for the truth's sake.

Lord, hear us.

Lord, graciously hear us.

That with all who are anointed by your Spirit
we may bring good news to the poor and freedom to the oppressed.

Lord, hear us.

Lord, graciously hear us.

That with the Saints in light
we may bind up the broken hearted and comfort all who mourn.

Lord, hear us.

Lord, graciously hear us.

That within the whole company of Christ's pilgrim people
we may come to the inheritance of the saints in glory.

Lord, hear us.

Lord, graciously hear us.

In communion with all the Saints,
let us commend the Diocese and Province of York
and all the world to the mercy and protection of God.

Amen.

The Sermon

The Most Revd and Rt Hon Stephen Cottrell
Archbishop of York

*After the Sermon, the congregation remains seated as the Songmen and Choral
Scholars of the Minster Choir sing:*

LORD Jesus Christ, Now fill our hearts this eventide,
Lord Jesus Christ, and with us bide,
Thou that canst never set in night,
Our heavenly sun, our glorious light.

May we and all who bear Thy name
By gentle love Thy cross proclaim,
Thy gift of peace on earth secure,
And for Thy truth the world endure.

Words Robert Bridges (1844–1930) ♦ *Music* Philip Moore (b. 1943)

The congregation stands.

The Blessing

The Archbishop blesses the people:

MAY the Lord of his great mercy bless you,
and pour upon you the understanding of his wisdom and grace;

nourish you with the riches of the Christian faith,
and make you persevere in all good works;

keep your steps from wandering,
and show you the paths of love and peace;

and the blessing of Almighty God,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Music for Organ

played by Robert Sharpe, Director of Music, York Minster.

Prelude and Fugue in C, BWV 545

J S Bach