

**The Cathedral and Metropolitan Church
of St Peter in York**



The Consecration
of

The Revd Dr Andrew Emerton

Dean of St Mellitus College

to be Bishop of Sherwood

by

The Rt Revd Paul Butler

Lord Bishop of Durham

**assisted by the Bishop of London
and the Bishop of Southwell and Nottingham**

with

The Most Revd and Rt Hon Stephen Cottrell

Lord Archbishop of York, Primate of England and Metropolitan

Monday 21 September 2020

at 2.30 pm

Matthew, Apostle and Evangelist

The Consecration and Ordination of a Bishop

The ministry of the church is the ministry of Christ, its chief shepherd and high priest. Those who are ordained are called to share Christ's work, to speak in his name and build up the Church of which Christ is the head.

This service of ordination perpetuates a pattern of ministry in direct continuity—through a long line of succession—with the apostles. Just as Jesus commissioned his first disciples, so by the laying on of hands the President will commission this disciple to mission. That is, to witness to the resurrection and to preach the good news of salvation in all the world. The particular role of the Bishop—while remaining a deacon and priest—is to proclaim and guard the faith, to preside of the sacraments, to lead the Church's prayer and to hand on its ministry.

During the service the candidate will be asked to confirm his commitment to these priorities. All who are present will be asked to undertake to support the ordination of this candidate, not least because as bishop he will act not just on behalf of particular local Christian communities, but of the whole Church. This is followed by the invocation of the Holy Spirit and the laying on of hands. Andrew will be anointed with Chrism, signifying his role of leadership within the royal priesthood of Christ's people; he will receive a copy of the Holy Scriptures, both to remind him of his duty to proclaim the gospel and of the centrality of God's Word; and he will receive a pastoral staff, symbolising his sharing in the ministry of Christ the Good Shepherd.

In accordance with ancient tradition, three bishops are required for the consecration of a new bishop. As a sign that this ministry is shared, at this service the Bishop of Durham will be the chief consecrating Bishop and will preside at the Eucharist. The Archbishop, as Metropolitan, still presides over the whole service, visibly sharing this ministry with other bishops, receiving the oath of canonical obedience from the new Bishop; and giving the newly consecrated bishop his pastoral staff. This sharing of ministry illustrates and embodies our shared apostolic vocation and demonstrates the unity of the Church we serve.

We are all turned outwards towards the world that God loved so much that he sent his only Son. We are prepared for that goal and end of all things, when Christ himself will present to the Father a world made perfect by his work—when all God's people share in the joyful communion of love that binds the Father and the Son, in the unity of the Holy Spirit.

The Ordinand

The new Bishop of Sherwood in the Diocese of Southwell and Nottingham will be the Revd. Dr Andrew Emerton, formerly Dean of St. Mellitus College. Andy has been involved with St. Mellitus College since its earliest days, joining the staff team in 2008 and becoming Dean in 2015. St. Mellitus College is one of the largest of the Church of England's theological training institutions with a reputation for innovative and pioneering approaches to training.

Andy was educated at York University, and Queen's College, Oxford and has a background in scientific consultancy and youth ministry prior to training for ministry at Ridley Hall, Cambridge. He served his title at Holy Trinity Brompton in the Diocese of London and was ordained Priest in 2006.

Alongside his role at St. Mellitus College, Andy has exercised his priestly ministry within his local church congregation as part of the leadership at St. Jude's Church, Courtfield Gardens, one of the HTB family of congregations. He is married to Liz, who is Assistant-Head at Kensington Park School London, and they have three school age children.

Music in the service will be sung by a cantor.

The organ is played by Benjamin Morris, Assistant Director of Music, York Minster.

Private cameras and video recorders may not be used before or during the service.

The congregation is asked to ensure that all mobile telephones are switched off.

Communion is administered in one kind only. If you normally receive communion in your own church, you are welcome to receive communion here. If you do not wish to take communion but would like to receive a blessing, please come forward bringing your service booklet with you to let the minister know.

Gluten-free communion wafers are available. If you require a gluten-free communion wafer, when the time comes to receive communion, please ask the minister for a gluten-free wafer.

At 2.20, the Dean welcomes the congregation and notices are given.

At 2.25, the Bishop-designate takes the Oath of Allegiance to the Sovereign.

I, Andrew Emerton, Clerk in Holy Orders, do swear by Almighty God that I will be faithful and bear true allegiance to Her Majesty Queen Elizabeth the Second, Her heirs and successors according to law.
So help me God.

At 2.30, a bell is rung, and prayers are sung in the South Quire Aisle.

Please stand.

¶ *The Gathering and Presentation*

The Greeting

The Archbishop greets the people

Blessed be God, Father, Son and Holy Spirit.

All Blessed be his kingdom, now and for ever. Amen.

There is one body and one spirit.

All There is one hope to which we were called;

One Lord, one faith, one baptism,

All one God and Father of all.

Peace be with you

All and also with you.

The Archbishop introduces the service

God calls his people to follow Christ, and forms us into a royal priesthood, a holy nation, to declare the wonderful deeds of him who has called us out of darkness into his marvellous light.

The Church is the Body of Christ, the people of God and the dwelling-place of the Holy Spirit. In baptism the whole Church is summoned to witness to God's love and to work for the coming of his kingdom.

To serve this royal priesthood, God has given particular ministries. Bishops are ordained to be shepherds of Christ's flock and guardians of the faith of the apostles, proclaiming the gospel of God's kingdom and leading his people in mission. Obedient to the call of Christ and in the power of the Holy Spirit, they are to gather God's people and celebrate with them the sacraments of the new covenant. Thus formed into a single communion of faith and love, the Church in each place and time is united with the Church in every place and time.

Please remain standing.

Prayers of Penitence

We run the race set before us,
surrounded by a great cloud of witnesses.
Therefore let us lay aside every weight,
and the sin which clings so closely,
bringing them to Jesus in penitence and faith.

All **Father eternal, giver of light and grace,
we have sinned against you and against our neighbour,
in what we have thought,
in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.
We have wounded your love and marred your image in us.
We are sorry and ashamed, and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past;
and lead us out from darkness
to walk as children of light.
Amen.**

May almighty God have mercy on you,
forgive you your sins,
and bring you to everlasting life,
through Jesus Christ our Lord.

All **Amen.**

Please sit.

The Presentation

The Bishop of London and the Bishop of Southwell and Nottingham say

Archbishop Stephen, Andrew has been chosen to be Bishop Suffragan of Sherwood. We present him to be ordained and consecrated to the office of bishop in the Church of God.

The Archbishop asks

Do you believe him to be of godly life and sound learning?

Those presenting respond

We do.

Do you believe him to be duly called to serve God in this ministry?

We do.

The Archbishop turns to the ordinand and says

Do you believe that God is calling you to this ministry?

The ordinand responds

I do so believe.

The Archbishop says

Let the authority for the ordination be read.

The Principal Registrar of the Province of York reads the Royal Mandate.

The Declaration of Assent

The Archbishop reads the Preface to the Declaration of Assent

The Church of England is part of the One, Holy, Catholic, and Apostolic Church, worshipping the one true God, Father, Son, and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, the Book of Common Prayer and the Ordering of Bishops, Priests and Deacons. In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making him known to those in your care?

The ordinand responds

I, Andrew Emerton, do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorized or allowed by Canon.

The Oath of Canonical Obedience

The ordinand says

I, Andrew Emerton, Clerk in Holy Orders, do swear by Almighty God that I will pay true and canonical obedience to the Lord Archbishop of York and to his successors in all things lawful and honest. So help me God.

The Archbishop says

Let us stand to pray for Andrew and for the ministry of the whole people of God.

Please stand.

Silence is kept.

God our Father, Lord of all the world,
through your Son you have called us
into the fellowship of your universal Church:
hear our prayer for your faithful people
that in their vocation and ministry
each may be an instrument of your love,
and give to your servant Andrew to be ordained
the needful gifts of grace;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Please remain standing.

Gloria in excelsis

The Cantor sings:

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father, we worship you,
we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Please remain standing.

The Collect

O Almighty God,
whose blessed Son called Matthew the tax collector
to be an apostle and evangelist:
give us grace to forsake the selfish pursuit of gain
and the possessive love of riches
that we may follow in the way of your Son Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Please sit.

¶ *The Liturgy of the Word*

First Reading

Dr Jane Williams reads

A reading from the Book of Proverbs.

Happy are those who find wisdom,
and those who get understanding,
for her income is better than silver,
and her revenue better than gold.
She is more precious than jewels,
and nothing you desire can compare with her.
Long life is in her right hand;
in her left hand are riches and honour.
Her ways are ways of pleasantness,
and all her paths are peace.
She is a tree of life to those who lay hold of her;
those who hold her fast are called happy.

Proverbs 3.13–18

This is the word of the Lord.

All **Thanks be to God.**

Please remain seated as the psalm is sung by the Cantor, but stand for the Gloria.

Psalm

You have dealt graciously with your servant, ♦ according to your word,
O Lord.

O teach me true understanding and knowledge, ♦ for I have trusted in your
commandments.

Before I was afflicted I went astray, ♦ but now I keep your word.

You are gracious and do good; ♦ O Lord, teach me your statutes.

The proud have smeared me with lies, ♦ but I will keep your
commandments with my whole heart.

Their heart has become gross with fat, ♦ but my delight is in your law.

It is good for me that I have been afflicted, ♦ that I may learn your statutes.

The law of your mouth is dearer to me ♦ than a hoard of gold and silver.

Please stand.

Glory to the Father and to the Son ♦ and to the Holy Spirit;
as it was in the beginning is now ♦ and shall be for ever. Amen.

Psalm 119.65–72

Please sit.

Second Reading

The Rt Revd Dr Jonathan Frost, Dean of York, reads

A reading from the Second Letter of Paul to the Church at Corinth.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practise cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God. And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

2 Corinthians 4.1–6

This is the word of the Lord.

All **Thanks be to God.**

Please stand for the Gospel Acclamation.

Gospel Acclamation

Alleluia, alleluia.

I do not call you servants but friends,
because I have made known to you
everything that I have heard from my Father.

All **Alleluia.**

John 15:15

An organ fanfare announces the Gospel. Please remain standing.

Gospel Reading

The Gospeller says

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All **Glory to you, O Lord.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, 'Follow me.' And he got up and followed him.

And as he sat at dinner in the house, many tax-collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, 'Why does your teacher eat with tax-collectors and sinners?' But when he heard this, he said, 'Those who are well have no need of a physician, but those who are sick. Go and learn what this means, "I desire mercy, not sacrifice." For I have come to call not the righteous but sinners.'

Matthew 9:9–13

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

An organ improvisation honours the reading of the Gospel.

Please sit.

Sermon

Please stand.

The Creed

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Please sit.

The Commissioning of the Consecrating Bishop

The Bishop of Durham comes before the Archbishop and stands before him.

The Archbishop prays and commissions Bishop Paul to carry out the consecration.

There is one Lord, one faith, one baptism,
One God, Father of all, who is above all and through all and in all.
We are all made one in Christ, and baptized through one Holy Spirit.
Through this unity our ministry is shared.

Let us pray for Bishop Paul who, on behalf of the whole church,
will ordain Andrew as bishop today.

Silence is kept.

Gracious God, the fountain of all wisdom,
We pray for Bishop Paul, and for all who teach and guard the faith.
May the word of Christ dwell richly in our hearts
that we may retain the bond of peace and charity
and be made fit for the most holy mysteries of God.
In the name of Jesus Christ.

All **Amen.**

† *The Liturgy of Ordination*

The Declarations

The ordinand stands before the Bishop of Durham, who addresses the congregation

Bishops are called to serve and care for the flock of Christ. Mindful of the Good Shepherd, who laid down his life for his sheep, they are to love and pray for those committed to their charge, knowing their people and being known by them. As principal ministers of word and sacrament, stewards of the mysteries of God, they are to preside at the Lord's table and to lead the offering of prayer and praise. They are to feed God's pilgrim people, and so build up the Body of Christ.

They are to baptize and confirm, nurturing God's people in the life of the Spirit and leading them in the way of holiness. They are to discern and foster the gifts of the Spirit in all who follow Christ, commissioning them to minister in his name. They are to preside over the ordination of deacons and priests, and join together in the ordination of bishops.

As chief pastors, it is their duty to share with their fellow presbyters the oversight of the Church, speaking in the name of God and expounding the gospel of salvation. With the Shepherd's love, they are to be merciful, but with firmness; to minister discipline, but with compassion. They are to have a special care for the poor, the outcast and those who are in need. They are to seek out those who are lost and lead them home with rejoicing, declaring the absolution and forgiveness of sins to those who turn to Christ.

Following the example of the prophets and the teaching of the apostles, they are to proclaim the gospel boldly, confront injustice and work for righteousness and peace in all the world.

The Bishop of Durham addresses the ordinand directly

Andrew, we trust that you have weighed and pondered all this, and that you are now fully determined to devote yourself to this ministry to which God has called you. We pray that you may offer to him your best powers of mind and spirit, so that as you follow the rule and teaching of our Lord you may grow up into his likeness, and sanctify the lives of all with whom you have to do.

And now, in order that we may know your mind and purpose, you must make the declarations we put to you.

Do you accept the Holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?

Answer **I do so accept them.**

Will you be diligent in prayer, in reading Holy Scripture, and in all studies that will deepen your faith and fit you to bear witness to the truth of the gospel?

Answer **By the help of God, I will.**

Will you lead your people in proclaiming the glorious gospel of Christ, so that the good news of salvation may be heard in every place?

Answer **By the help of God, I will.**

Will you teach the doctrine of Christ as the Church of England has received it, will you refute error, and will you hand on entire the faith that is entrusted to you?

Answer **By the help of God, I will.**

Will you be faithful in ordaining and commissioning ministers of the gospel?

Answer **By the help of God, I will.**

Will you promote peace and reconciliation in the Church and in the world; and will you strive for the visible unity of Christ's Church?

Answer **By the help of God, I will.**

Will you be gentle and merciful for Christ's sake to those who are in need, and speak for those who have no other to speak for them?

Answer **By the help of God, I will.**

Will you endeavour to fashion your own life and that of your household according to the way of Christ and make your home a place of hospitality and welcome?

Answer **By the help of God, I will.**

Will you work with your fellow servants in the gospel for the sake of the kingdom of God?

Answer **By the help of God, I will.**

Will you accept the discipline of this Church, exercising authority with justice, courtesy and love, and always holding before you the example of Christ?

Answer **By the help of God, I will.**

Will you then, in the strength of the Holy Spirit, continually stir up the gift of God that is in you, that the good news of Christ may be proclaimed in all the world?

Answer **By the help of God, I will.**

The congregation stands and the ordinand turns to face them.

The Bishop of Durham says

Brothers and sisters, you have heard how great is the charge that Andrew is ready to undertake, and you have heard his declarations.

Is it now your will that he should be ordained?

All **It is.**

Will you continually pray for him?

All **We will.**

Will you uphold and encourage Andrew in his ministry?

All **We will.**

The ordinand turns to face the Bishop of Durham, who continues

Andrew, remember always with thanksgiving that God has entrusted to your care Christ's beloved bride, his own flock, bought by the shedding of his blood on the cross.

You are to govern Christ's people in truth, lead them out to proclaim the good news of the kingdom, and prepare them to stand before him when at last he comes in glory.

You cannot bear the weight of this calling in your own strength, but only by the grace and power of God. Pray therefore that you may be conformed more and more to the image of God's Son, so that through the outpouring of the Holy Spirit your life and ministry may be made holy and acceptable to God.

Pray earnestly for the gift of the Holy Spirit.

The ordinand and the congregation kneel.

A period of silence is kept, then the Cantor sings the VENI CREATOR.

Veni Creator



Come, Holy Ghost, our souls inspire,
and lighten with celestial fire;
thou the anointing Spirit art,
who dost thy sevenfold gifts impart.

Thy blessed unction from above
is comfort, life and fire of love;
enable with perpetual light
the dullness of our blinded sight.

Anoint and cheer our soilèd face
with the abundance of thy grace;
keep far our foes, give peace at home;
where thou art guide no ill can come.

Teach us to know the Father, Son,
and thee, of both, to be but one;
that through the ages all along
this may be our endless song:

Praise to thy eternal merit,
Father, Son and Holy Spirit. Amen.

Words Latin, paraphrased by John Cosin (1594–1672)
Tune VENI CREATOR, mode viii

Please remain kneeling.

The Litany

In the power of the Spirit, and in union with Christ,
Let us pray to the Lord.

All **Lord, have mercy.**

For the peace of the whole world,
for the welfare of the Holy Church of God, and for the unity of all,
let us pray to the Lord.

All **Lord, have mercy.**

For all the members of the Church in their vocation and ministry,
that they may serve him in truth and love,
let us pray to the Lord.

All **Lord, have mercy.**

For Stephen our Archbishop, and for all bishops, presbyters and deacons,
that they may hunger for truth and thirst after righteousness,
let us pray to the Lord.

All **Lord, have mercy.**

For Andrew, called to be a bishop in the Church,
let us pray to the Lord.

All **Lord, have mercy.**

For the mission of the Church,
that in faithful witness we may proclaim the gospel of reconciliation
to the ends of the earth,
let us pray to the Lord.

All **Lord, have mercy.**

For the unity of the Church,
that there may be one flock and one Shepherd,
let us pray to the Lord.

All **Lord, have mercy.**

For those who are lost and for those who have strayed,
that they may return to the way of Christ,
let us pray to the Lord.

All **Lord, have mercy.**

For the sick and suffering, for the aged and infirm,
for the lonely and neglected,
and for all who remember and care for them,
let us pray to the Lord.

All **Lord, have mercy.**

For the poor and the hungry, for the homeless and the oppressed,
for all prisoners and captives,
and for our brothers and sisters who are persecuted for their faith,
let us pray to the Lord.

All **Lord, have mercy.**

For Elizabeth our Queen,
for the leaders of the nations, and for all in authority,
let us pray to the Lord.

All **Lord, have mercy.**

For ourselves,
for grace to repent and amend our lives,
that we may be pardoned and absolved from all our sins,
let us pray to the Lord.

All **Lord, have mercy.**

Remembering Matthew, Apostle and Evangelist,
and all who have gone before us in faith,
and in communion with all the saints,
we commit ourselves, one another,
and our whole life to Christ in God:

All **to you, O Lord.**

The Ordination Prayer

The congregation remains kneeling. The ordinand continues to kneel before the Bishop of Durham, who stands to pray

We praise and glorify you, almighty Father,
because in your infinite love you have formed throughout the world
a holy people for your own possession,
a royal priesthood, a universal Church.

We praise and glorify you because you sent your only Son Jesus Christ,
the image of your eternal and invisible glory,
the firstborn of all creation and head of the Church.

We praise and glorify you that by his death he has overcome death;
and that, having ascended into heaven,
he poured out your Holy Spirit upon his disciples,
to give them power to preach the gospel to the ends of the earth
and to build up your people in love.

And now we give you thanks
that you have called this your servant,
whom we ordain in your name,
to share as a bishop in the ministry of the gospel of Christ,
the Apostle and High Priest of our faith
and the Shepherd of our souls.

Therefore, Father, through Christ our Lord we pray:

Here the Bishop of Durham lays his hands on the head of the ordinand, and the Bishop says

Send down the Holy Spirit on your servant Andrew
for the office and work of a bishop in your Church.

The Bishop of Durham continues

Through your Spirit, heavenly Father,
fill this your servant with the grace and power
which you gave to your apostles,
that as a true shepherd he may feed and govern your flock,
and lead him in proclaiming the gospel of your salvation in the world.

Make him steadfast as a guardian of the faith and sacraments,
wise as a teacher, and faithful in presiding at the worship of your people.
Through him, with his fellow servants in Christ,
increase your Church and renew its ministry,
uniting its members in a holy fellowship of truth and love.

Give him humility,
that he may use his authority to heal, not to hurt;
to build up, not to destroy.
Defend him from all evil, that he may, as a faithful steward,
be presented blameless with all your household
and, at the last, enter your eternal joy,
through your Son Jesus Christ our Lord,
to whom, with you and your Holy Spirit,
belong glory and honour, worship and praise,
now and for ever.

All **Amen.**

Please sit.

The Giving of the Bible

*The newly ordained Bishop stands and the Bishop of Durham gives him a Bible,
saying*

Receive this book,
as a sign of the authority given you this day
to build up Christ's Church in truth.
Here are words of eternal life.
Take them for your guide and declare them to the world.

The Anointing

The newly ordained Bishop kneels, and the Bishop of Durham anoints him, saying

Andrew, I anoint you with this oil of gladness.

May the Lord keep you in the joy, simplicity and compassion of his Gospel.

May God, who anointed the Christ with the Holy Spirit at his baptism,
anoint and empower you to bring good news to the poor,
to proclaim release to the captives,
to set free those who are oppressed
and to proclaim the acceptable year of the Lord.

All **Amen.**

Please stand.

The Welcome

The newly ordained Bishop faces the people, and the Dean of York says to him

Andrew, guard the truth that has been entrusted to you
by the Holy Spirit who lives in us.

All **We welcome you as a shepherd of Christ's flock.
Build up the Church in unity and love,
that the world may believe.**

¶ *The Liturgy of the Eucharist*

The Peace

The Bishop of Durham says

We are fellow-citizens with the saints and of the household of God
through Christ our Lord,
who came and preached peace to those who were far off
and those who were near.

Ephesians 2.19,17

All The peace of the Lord be always with you
and also with you.

The Deacon says

Let us offer one another a sign of peace.

Music is played as the table is prepared.

The Eucharistic Prayer

The Lord be with you

All and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Jesus Christ our Lord.

Christ is the Good Shepherd of the whole flock,
for which the Holy Spirit ordains bishops
to govern the Church bought by the blood of the eternal covenant.

In this joyful community of faith,
your people, filled with the gifts of the Spirit,
assemble together in one communion of love.

Here the gospel is set forth and fulfilled in the Supper of the Lord
to make your Church a sign of love and unity for all.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

The Cantor sings

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth,
pleni sunt caeli et terra gloria tua. Hosanna in excelsis.

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.*

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

The Deacon says

Great is the mystery of faith.

All **Christ has died:
Christ is risen:
Christ will come again.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom,
and in whom, in the unity of the Holy Spirit,
all honour and glory be yours,
almighty Father, for ever and ever.

All **Amen.**

Please kneel. Silence is kept.

The Lord's Prayer

As our Saviour taught us, so we pray

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Breaking of the Bread

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

The Bishop of Durham says

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

Communicant members of all Christian Churches are invited to receive communion.

Any member of the congregation may come to receive a blessing. Please carry this service book as an indication to the ministers.

Gluten-free communion wafers are available. When the time comes to receive communion, please ask the minister for a gluten-free wafer.

Music during Communion

The Cantor sings

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Lamb of God, you take away the sin of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

Lamb of God, you take away the sin of the world, grant us peace.

Please stand.

Prayer after Communion

Almighty God,
who on the day of Pentecost
sent your Holy Spirit to the apostles
with the wind from heaven and in tongues of flame,
filling them with joy and boldness to preach the gospel:
by the power of the same Spirit
strengthen us to witness to your truth
and to draw everyone to the fire of your love;
through Jesus Christ our Lord.

All Amen.

**All We thank you, gracious Father,
for welcoming your children to feast in your kingdom;
by your love unite us
and with your Spirit send us,
in the name of Jesus Christ our Lord.
Amen.**

¶ *The Sending Out*

The Blessing

The Archbishop says

Our help is in the name of the Lord,
All who has made heaven and earth.

Blessed be the name of the Lord,
All now and for ever. Amen.

May God, whose glory is reflected in the lives of his saints,
pour upon you the riches of his grace,
and equip you and strengthen you to proclaim his word;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
All Amen.

The Giving of the Pastoral Staff

The Archbishop gives the newly ordained Bishop a pastoral staff, saying

Keep watch over the whole flock
in which the Holy Spirit has appointed you shepherd.

**All Encourage the faithful,
restore the lost,
build up the Body of Christ.**

The Dismissal

The Deacon says

Go in the peace of Christ.
All Thanks be to God.

Organ Voluntary

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