



# THE EUCHARIST

ON THE SIXTEENTH

SUNDAY AFTER TRINITY

Sunday 19 September 2021  
at 11.00am

Welcome to this service of Holy Communion on the 16<sup>th</sup> Sunday after Trinity.

The Minster joins with churches across the world in observing Creationtide, or Creation Season, dedicated to God as creator and sustainer of all life. This season culminates with Evensong on Sunday 3 October for the eve of St Francis. During this time we pray for the whole of creation, and reflect on how we may be more careful stewards of this planet, and the environment.

We also welcome those live-streaming from home, who share this service with those present in the Minster.

*The setting of the Eucharist is the MISSA BREVIS by Lennox Berkeley (1903–89).*

*The Preacher is the Revd Dr Victoria Johnson, Canon Precentor.*

## Information about this Service

- ◆ The service will be sung by York Minster Choir.
- ◆ We are delighted that congregational hymn singing has resumed.
- ◆ York Minster is keeping a number of safety measures in place to help keep our worshippers, visitors, staff and volunteers safe.
- ◆ Our staff and volunteers will continue to wear face masks and we strongly encourage worshippers to wear face coverings unless they are exempt.
- ◆ To allow people to maintain physical distancing, we continue to limit the capacity in the building.
- ◆ We will continue to operate a one way system around the building to aid social distancing, please follow the directions of the stewards.
- ◆ We will continue to carry out additional cleaning of high contact areas of the cathedral throughout the day. Hand sanitizer is available for your use.
- ◆ We will continue to display QR code posters near the entrance to the Minster so worshippers can check in using the NHS COVID-19 app.
- ◆ Currently, Holy Communion is administered in one kind only. If you normally receive communion in your own church, you are very welcome to receive communion here. If you do not wish to take communion but would like to receive a blessing, please come forward and let the minister know.
- ◆ Gluten-free communion wafers are available from the communion station at the front, nearest the altar. Please follow the directions of the Stewards. When the time comes to receive communion, please ask the minister for a gluten-free wafer.
- ◆ This service is being live-streamed, but care is taken to focus on the clergy and not the congregation. For licensing and safeguarding reasons, please do not record this service on your own devices.
- ◆ If you would like to make a donation to support the mission and ministry of York Minster, there are contactless donation points and collection boxes available as you leave.

*Please join in saying together the words printed in bold type.*

# The Gathering

*Please stand for the Processional Hymn.*

## Processional Hymn



God of grace and God of glory,  
on thy people pour thy power;  
now fulfil thy church's story;  
bring her bud to glorious flower.  
Grant us wisdom, grant us courage,  
for the facing of this hour.

Lo, the hosts of evil round us  
scorn thy Christ, assail his ways!  
From the fears that long have bound us,  
free our hearts to faith and praise.  
Grant us wisdom, grant us courage,  
for the living of these days.

Cure thy children's warring madness;  
bend our pride to thy control;  
shame our wanton, selfish gladness,  
rich in things and poor in soul.  
Grant us wisdom, grant us courage,  
lest we miss thy kingdom's goal.

Set our feet on lofty places,  
gird our lives that they may be  
armoured with all Christlike graces  
in the fight till all be free.  
Grant us wisdom, grant us courage,  
that we fail not earth nor thee.

*Words* CP 448, Harry Emerson Fosdick (1878–1969)  
*Tune* REGENT SQUARE, NEH 265, Henry Smart (1813–79)

## The Greeting

*The President says:*

In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

The Lord be with you  
**and also with you.**

*The President welcomes those joining from home and introduces the service.*

*Please remain standing.*

## Prayer of Preparation

**Almighty God,  
to whom all hearts are open, all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

*The Deacon says:*

Human sin disfigures the whole creation,  
which groans with eager longing for God's redemption.  
We confess our sin in penitence and faith.

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

*The President says:*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

## Gloria in Excelsis

*The choir sings:*

Gloria in excelsis Deo, et in terra pax  
hominibus bonae voluntatis.  
Laudamus te, benedicimus te, adoramus te,  
glorificamus te, gratias agimus tibi propter  
magnam gloriam tuam.

Domine Deus, Rex coelestis, Deus  
Pater omnipotens. Domine Fili unigenite,  
Jesu Christe: Domine Deus, Agnus Dei,  
Filius Patris, qui tollis peccata mundi,  
miserere nobis, qui tollis peccata mundi,  
suscipe deprecationem nostram. Qui sedes ad  
dexteram Patris, miserere nobis.

Quoniam tu solus sanctus,  
tu solus Dominus,  
tu solus altissimus, Jesu Christe,  
cum Sancto Spiritu,  
in gloria Dei Patris. Amen.

*Please remain standing.*

## The Collect

Let us pray.

*Silence is kept.*

O Lord, we beseech you mercifully  
to hear the prayers of your people who call upon you;  
and grant that they may both perceive and know  
what things they ought to do,  
and also may have grace and power faithfully to fulfil them;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

*Please sit.*

*Glory to God in the highest, and peace to his  
people on earth. Lord God, heavenly King,  
almighty God and Father, we worship you,  
we give you thanks, we praise you for your  
glory.*

*Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the  
Father: receive our prayer.*

*For you alone are the Holy One,  
you alone are the Lord, you alone are the  
Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

# The Liturgy of the Word

## New Testament Reading

A Reading from the Letter of James.

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

JAMES 3.13-4.3, 7-8a

This is the word of the Lord.

**Thanks be to God.**

## Gospel Reading

*The Gospel is heralded by music played on the organ. Please stand.*

*When the Gospel is announced the reader says:*

Hear the Gospel of our Lord Jesus Christ according to Mark.

**Glory to you, O Lord.**

After leaving the mountain Jesus and his disciples went on from there and passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, 'The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.' But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, 'What were you arguing about on the way?' But they were silent, for on the way they had argued with one another about who was the greatest. He sat down, called the twelve, and said to them, 'Whoever wants to be first must be last of all and servant of all.' Then he took a little child and put it among them; and taking it in his arms, he said to them, 'Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.'

MARK 9.30-37

*After the Gospel the reader says:*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*Music is played to honour the Gospel.*

## Sermon

The Revd Dr Victoria Johnson, Canon Precentor

*The organist improvises a reflective response.*

*Please stand to say the Creed.*

## The Creed

Let us affirm our faith in God, Father, Son and Holy Spirit.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**



## Offertory Hymn



‘Lift up your hearts!’ We lift them, Lord, to thee;  
here at thy feet none other may we see:  
‘Lift up your hearts!’ E’en so, with one accord,  
we lift them up, we lift them to the Lord.

Above the level of the former years,  
the mire of sin, the slough of guilty fears,  
the mist of doubt, the blight of love’s decay,  
O Lord of light, lift all our hearts to-day!

Lift every gift that thou thyself hast given;  
low lies the best till lifted up to heaven:  
low lie the bounding heart, the teeming brain,  
till, sent from God, they mount to God again.

Then, as the trumpet-call, in after years,  
‘Lift up your hearts!’ rings pealing in our ears,  
still shall those hearts respond, with full accord,  
‘We lift them up, we lift them to the Lord!’

*Words* NEH 398, H Montagu Butler (1833–1918)

*Tune* WOODLANDS, NEH 395, Walter Greatorex (1877–1949)

## Taking of the Bread and Wine

*This prayer is said as the gifts are presented:*

As the grain once scattered in the fields  
and the grapes once dispersed on the hillside  
are now reunited on this table in bread and wine,  
so, Lord, may your whole Church soon be gathered together  
from the corners of the earth  
into your kingdom.

**Amen.**

## The Eucharistic Prayer

The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is indeed right, it is our duty and our joy,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.  
For you have created the heavens and the earth,  
and formed us in your own image.  
In the fullness of time you sent forth your Son, your eternal Word,  
who laid down his life for our salvation  
and rose from the grave, the first-fruits of your new creation.  
You send forth your holy and life-giving Spirit  
to give life to our mortal bodies  
and to renew the face of the earth.  
Therefore with all the heavenly hosts,  
we give voice to everything that you have made,  
and sing the eternal hymn of praise:

*The choir sings:*

Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth,  
pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis.

*Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.*

Benedictus qui venit in nomine  
Domini. Osanna in excelsis.

*Blessed is he who comes in the name  
of the Lord. Hosanna in the highest.*

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.

Look with favour on your people,  
gather us in your loving arms  
and bring us with the Blessed Virgin Mary,  
Peter the Apostle, William of York, and all the saints,  
to feast at your table in heaven.  
Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

**Amen.**

*Please remain standing. A short silence is kept.*

## **The Lord's Prayer**

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## Breaking of the Bread

*The President breaks the consecrated bread, saying:*

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

## Giving of Communion

*The President says an invitation to communion:*

God's holy gifts  
for God's holy people.

**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

The body and blood of Christ keep you in eternal life.

*During the distribution of Communion the choir sings:*

Agnus Dei, qui tollis peccata mundi:     *Lamb of God, you take away the sin of  
miserere nobis.                                     the world, have mercy on us.*

Agnus Dei, qui tollis peccata mundi:     *Lamb of God, you take away the sin of  
dona nobis pacem.                                 the world, grant us peace.*

*and*

O salutaris Hostia, Quae caeli pandis ostium,  
Bella, premunt hostilia, Da robur, fer auxilium.

*O saving Victim, opening wide the gate of heaven to man below;  
our foes press hard on every side, your aid supply, your strength bestow.*

God grant me the serenity to accept the things I cannot change;  
courage to change the things I can; and wisdom to know the difference.

*Words* St Thomas Aquinas (1225–74) and Reinhold Niebuhr (1892–1971)  
*Music* James MacMillan (b. 1959)

*Communion is administered at a number of places. You will be guided by the Stewards.*

## Prayer after Communion

*The congregation stands.*

*The President says*

Almighty God,  
you have taught us through your Son  
that love is the fulfilling of the law:  
grant that we may love you with our whole heart  
and our neighbours as ourselves;  
through Jesus Christ our Lord.

**Amen.**

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out  
in the power of your Spirit  
to live and work  
to your praise and glory. Amen.**

## Hymn



Forth in the peace of Christ we go;  
Christ to the world with joy we bring;  
Christ in our minds, Christ on our lips,  
Christ in our hearts, the world's true King.

King of our hearts, Christ makes us kings;  
kingship with him his servants gain;  
with Christ, the Servant-Lord of all,  
Christ's world we serve to share Christ's reign.

Priests of the world, Christ sends us forth  
this world of time to consecrate,  
this world of sin by grace to heal,  
Christ's world in Christ to re-create.

Christ's are our lips, his word we speak;  
prophets are we whose deeds proclaim  
Christ's truth in love, that we may be  
Christ in the world, to spread Christ's name.

We are the Church; Christ bids us show  
that in his Church all nations find  
their hearth and home, where Christ restores  
true peace, true love, to all mankind.

*Words* James Quinn (1919–2013)

*Tune* DUKE STREET, CP 429, attrib. John Hatton (*d.* 1793)

# The Dismissal

*Please remain standing.*

*The President says:*

May God the Father of our Lord Jesus Christ,  
who is the source of all goodness and growth,  
pour his blessing upon all things created,  
and upon you his children,  
that you may use his gifts to his glory and the welfare of all peoples;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you, and remain with you always.

**Amen.**

*The Deacon says:*

Go in the peace of Christ.

**Thanks be to God.**

## Recessional Psalm

*Psalm 150 is sung by the choir as the procession leaves:*

O praise God in his holiness ♦ praise him in the firmament of his power.  
Praise him in his noble acts ♦ praise him according to his excellent greatness.  
Praise him in the sound of the trumpet ♦ praise him upon the lute and harp.  
Praise him in the cymbals and dances ♦ praise him upon the strings and pipe.  
Praise him upon the well-tuned cymbals ♦ praise him upon the loud cymbals.  
Let every thing that hath breath ♦ praise the Lord.  
Glory be to the Father, and to the Son ♦ and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be ♦ world without end. Amen.

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