



EVENSONG
ON
TRINITY SUNDAY

SUNDAY 7 JUNE 2020

Welcome

A warm welcome to York Minster and to this service of Evening Prayer.

Welcome to this online expression of Choral Evensong, one of the most cherished services in the Church of England. Welcome if you are a regular worshipper and know the Minster well, and welcome if you are experiencing this building and this form of prayer for the first time today.

Under normal circumstances this traditional form of prayer is said or most usually sung in this place every day of the year, led by the choir of York Minster. In this service we are immersed in the words of scripture, spoken and sung, and we are given time and space to lose ourselves in prayer and come closer to God.

In a world of uncertainty and confusion, we hope this service offers refreshment and peace, and an opportunity to rest in God's presence, until we are able to gather together again.

Today's service is on Trinity Sunday, when we make our prayers to a God who is revealed as Father, Son and Holy Spirit. Although we believe that God exists in relationship, he has made known his overflowing generosity through the world he brought into being; exposed the depths of his love and vulnerability by entering that world and suffering death at the hands of those he created; and revealed his sustaining power through the resurrection of Jesus and the gift of the Holy Spirit. In worship, God invites us into a relationship with him and with each other, however separated we might be by the current restrictions.

We hope you find this service helpful, and are so pleased you can join us.

We now keep a moment of silence to rest in God's presence before the service begins.

Order of Service

A bell is rung and this prayer is sung:

Peace be to this house ♦ And to all that dwell in it.

This is the day which the Lord hath made ♦ We will rejoice and be glad in it.

Let us pray.

O Lord, our God, who knowest all hearts, be merciful to us sinners and graciously assist us in our ministry before thee, that so we may offer a service and sacrifice well-pleasing in thy sight, through Jesus Christ our Lord. Amen.

This is none other than the house of God ♦ This is the gate of heaven.

Preces

O Lord, open thou our lips;
And our mouth shall shew forth thy praise.

O God, make speed to save us;
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end.
Amen.

Praise ye the Lord.
The Lord's name be praised.

Psalm 93

The Lord is King, and hath put on glorious apparel : the Lord hath put on his apparel, and girded himself with strength.

He hath made the round world so sure : that it cannot be moved.

Ever since the world began hath thy seat been prepared : thou art from everlasting.

The floods are risen, O Lord, the floods have lift up their voice : the floods lift up their waves.

The waves of the sea are mighty, and rage horribly : but yet the Lord, who dwelleth on high, is mightier.

Thy testimonies, O Lord, are very sure : holiness becometh thine house for ever.

Glory be to the Father...

Chant Tone viii.2

Psalm 150

O praise God in his holiness : praise him in the firmament of his power.
Praise him in his noble acts : praise him according to his excellent greatness.
Praise him in the sound of the trumpet : praise him upon the lute and harp.
Praise him in the cymbals and dances : praise him upon the strings and pipe.
Praise him upon the well-tuned cymbals : praise him upon the loud cymbals.
Let every thing that hath breath : praise the Lord.

Glory be to the Father, and to the Son : and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be : world without end. Amen.

Chant George Talbot (1875–1918)

First Lesson

Isaiah 6.1–8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

‘Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory.’

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: ‘Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!’

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: ‘Now that this has touched your lips, your guilt has departed and your sin is blotted out.’ Then I heard the voice of the Lord saying, ‘Whom shall I send, and who will go for us?’ And I said, ‘Here am I; send me!’

Magnificat

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.
For he hath regarded: the lowliness of his hand-maiden.

For behold from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm: he hath scattered the proud, in the
imagination of their hearts.

He hath put down the mighty from their seat: and hath exalted the humble and
meek.

He hath filled the hungry with good things: and the rich he hath sent empty
away.

He remembering his mercy: hath holpen his servant Israel.

As he promised to our forefathers: Abraham and his seed, for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Words Luke 1.46–55 ♦ *Music* ST PAUL'S SERVICE, Herbert Howells (1892–1983)

Second Lesson

John 16. 5–15

Jesus said to his disciples:

But now I am going to him who sent me; yet none of you asks me, “Where are you going?” But because I have said these things to you, sorrow has filled your hearts. Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgement: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgement, because the ruler of this world has been condemned.

‘I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Nunc Dimittis

Lord, now lettest thou thy servant depart in peace: according to thy word,
For mine eyes have seen thy salvation: which thou hast prepared before the face
of all people,

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now and ever shall be: world without end. Amen.

Words Luke 2.29–32 ♦ *Music* ST PAUL'S SERVICE, Herbert Howells

The Apostles' Creed

I believe in God
the Father Almighty,
maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
he descended into hell;
the third day he rose again from the dead,
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting.
Amen.

The Lesser Litany, Responses and Collects

The Lord be with you;
and with thy spirit.

Let us pray.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father, which art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, in earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil.
Amen.

O Lord, shew thy mercy upon us;
And grant us thy salvation.

O Lord, save the Queen;
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness;
And make thy chosen people joyful.

O Lord, save thy people;
And bless thine inheritance.

Give peace in our time, O Lord;
Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us;
And take not thy Holy Spirit from us.

Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity and, in the power of the divine majesty, to worship the Unity: we beseech thee, that thou wouldest keep us steadfast in this faith, and evermore defend us from all adversities; who livest and reignest, one God, world without end.

Amen.

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

Amen.

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ.

Amen.

Anthem

I saw the Lord sitting upon a throne, high and lifted up,
and his train filled the temple.

Above it stood the seraphims: each one had six wings;
with twain he covered his face, and with twain he covered his feet,
and with twain he did fly.

And one cried unto another,

Holy, holy, holy, is the Lord of hosts: the whole earth is full of his glory.

And the posts of the door moved at the voice of him that cried,
and the house was filled with smoke.

O Trinity! O Unity!

Be present as we worship thee,

and with the songs that angels sing

unite the hymns of praise we bring. Amen.

Words Isaiah 6. 1–4 and Henry Ramsden Bramley (1833–1917)

Music John Stainer (1840–1901)

Sermon

The Rt Revd Dr Jonathan Frost, Dean

Hymn



O Trinity of blessed light,
O Unity of princely might,
the fiery sun now goes his way;
shed thou within our hearts thy ray.

To thee our morning song of praise,
to thee our evening prayer we raise;
thy glory suppliant we adore
for ever and for evermore.

All laud to God the Father be,
all praise, eternal Son, to thee,
All glory, as is ever meet,
To God the holy Paraclete.
Amen.

Words ascribed to St Ambrose (340–97)
translated by John Mason Neale (1818–66)
Tune O LUX BEATA TRINITAS, mode viii

Blessing

The Dean says:

God the Holy Trinity make you strong in faith and love,
defend you on every side,
and guide you in truth and peace;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Voluntary

Alleluyas

played by Benjamin Morris

Simon Preston

