



**THE EUCHARIST
ON
EASTER DAY**

**Sunday 17 April 2022
at 11.00 am**

Welcome to this service of Holy Communion on Easter Day. Although every Sunday is a celebration of Our Lord's resurrection, from earliest days Christians have given special significance to the annual marking of the events of Jesus Christ's journey to his death and his glorious rising from the dead.

Traditionally, all the resources of the church—music, flowers, incense, colours—are used to celebrate Christ's resurrection. The season is also marked by the frequent inclusion of the 'Alleluia', which has been silent throughout Lent.

The service is sung to the MESSE SOLENNELLE by Louis Vierne (1870–1937).

The President and Preacher is the Most Revd and Rt Hon Stephen Cottrell, Archbishop of York.

Please join in saying together the words printed in bold type.

Information about this Service

- ◆ This service is being live-streamed, but care is taken to focus on the clergy and choir and not the congregation.
- ◆ Hand sanitizer is available for your use.
- ◆ Please follow the directions of the stewards.
- ◆ For licensing and safeguarding reasons, please do not record this service on your own devices.
- ◆ If you do not wish to take communion but would like to receive a blessing, please come forward and let the minister know.
- ◆ Gluten-free communion wafers are available from the communion station at the front, nearest the altar. Please follow the directions of the Stewards. When the time comes to receive communion, please ask the minister for a gluten-free wafer.

The Gathering

Processional Hymns

During the two processional hymns the procession moves to the sanctuary and the altar is censed.



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| 1. Jesus Christ is risen today, Alleluia,
our triumphant holy day, Alleluia,
who did once, upon the cross, Alleluia,
suffer to redeem our loss. Alleluia! | 2. Hymns of praise then let us sing, Alleluia,
unto Christ, our heavenly King, Alleluia,
who endured the cross and grave, Alleluia,
sinners to redeem and save. Alleluia! |
|--|--|

slow and triumphant

3. But the pains that he endured, Alleluia,
our salvation have procured; Alleluia,
now above the sky he's King, Alleluia,
where the angels ever sing. Alleluia!
4. Sing we to our God above, Alleluia,
praise eternal as his love; Alleluia,
praise him all ye heavenly host, Alleluia,
Father, Son, and Holy Ghost. Alleluia!

Words from Lyræ Davidica (1708)

Tune EASTER HYMN, from Lyræ Davidica (1708)



1. The day of resurrection!
Earth, tell it out abroad;
the Passover of gladness,
the Passover of God.
From death to life eternal,
from earth unto the sky,
our Christ hath brought us over,
with hymns of victory.

2. Our hearts be pure from evil,
that we may see aright
the Lord in rays eternal
of resurrection light;
and listening to his accents,
may hear so calm and plain
his own 'All hail!' and, hearing,
may raise the victor strain.

3. Now let the heavens be joyful,
and earth her song begin!
The round world keep high triumph,
and all that is therein!
Let all things seen and unseen
their notes of gladness blend,
for Christ the Lord hath risen,
our joy that hath no end.

Words John of Damascus (c. 675–749), tr. John Mason Neale (1818–66)

Tune ELLACOMBE, *Mainzer Gesangbuch* (1833)

The Archbishop says:

In the name of the Father, and of the Son and of the Holy Spirit.
Amen.

The Lord be with you
and also with you.

Alleluia, Christ is risen!
He is risen indeed! Alleluia!

The Archbishop may introduce the liturgy.

Please remain standing.

The Deacon says:

Christ our Passover lamb has been sacrificed for us.
Let us therefore rejoice by putting away all malice and evil
and confessing our sins with a sincere and true heart.

**Almighty God, our heavenly Father,
we have sinned against you and against our neighbour,
in thought and word and deed,
through negligence, through weakness, through our own deliberate fault.
We are truly sorry, and repent of all our sins.
For the sake of your Son, Jesus Christ, who died for us,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

The Archbishop says:

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

Gloria in Excelsis

The choir sings:

Gloria in excelsis Deo, et in terra pax
hominibus bonae voluntatis.
Laudamus te, benedicimus te, adoramus te,
glorificamus te, gratias agimus tibi propter
magnam gloriam tuam.

Domine Deus, Rex coelestis, Deus
Pater omnipotens. Domine Fili unigenite,
Jesu Christe: Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata mundi,
miserere nobis, qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris, miserere nobis.

Quoniam tu solus sanctus,
tu solus Dominus,
tu solus altissimus, Jesu Christe,
cum Sancto Spiritu,
in gloria Dei Patris. Amen.

Please remain standing.

The Collect

The Archbishop says:

Let us pray that we may reign with the risen Christ in glory.

Silence is kept.

Lord of all life and power,
who through the mighty resurrection of your Son
overcame the old order of sin and death
to make all things new in him:
grant that we, being dead to sin
and alive to you in Jesus Christ,
may reign with him in glory;
to whom with you and the Holy Spirit
be praise and honour, glory and might,
now and in all eternity. **Amen.**

Please sit.

*Glory to God in the highest, and peace to his
people on earth. Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

The Liturgy of the Word

New Testament Reading

A Reading from the Acts of the Apostles.

Peter began to speak to those assembled in the house of Cornelius. ‘I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.’

ACTS 10.34-43

This is the word of the Lord.

Thanks be to God.

Please stand.

Gradual Hymn



1. The strife is o'er, the battle done;
now is the victor's triumph won;
O let the song of praise be sung.
Alleluia, Alleluia, Alleluia!

2. Death's mightiest powers have done their worst,
and Jesus hath his foes dispersed;
let shouts of praise and joy outburst.
Alleluia, Alleluia, Alleluia!

3. On the third morn he rose again
glorious in majesty to reign;
O let us swell the joyful strain.
Alleluia, Alleluia, Alleluia!

Words Latin, 17th century translated by Francis Pott (1832–1909)
Tune VULPIUS, NEH 107, adapted by W H Monk (1823–89)

Gospel Reading

The choir begins the Alleluia; the congregation then joins in the response, which is sung before and after the verse:

Alleluia, Alleluia, Alleluia!



I am the first and the last, says the Lord, and the living one;
I was dead, and behold I am alive for evermore.

Alleluia, Alleluia, Alleluia!

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' which means Teacher. Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

JOHN 20.1-18

This is the Gospel of the Lord.
Praise to you, O Christ.

The Alleluia response is repeated.



Sermon

The Most Revd and Rt Hon Stephen Cottrell
Archbishop of York

The organist improvises a reflective response during which the Archbishop moves to the font and the candidate for Baptism stands before him.

Presentation of the Candidate

The Archbishop asks the candidate for Baptism:

Elizabeth.

Do you wish to be baptized?

I do.

The Archbishop addresses the whole congregation and they respond:

Faith is the gift of God to his people.

In baptism the Lord is adding to our number
those whom he is calling.

People of God, will you welcome Elizabeth
and uphold her in her new life in Christ?

With the help of God, we will.

The congregation stands.

The Decision and Renewal of Baptismal Vows

The Archbishop says to the candidate for baptism, and to the whole congregation:

As we celebrate the resurrection of our Lord Jesus Christ from the dead,
we remember that through the paschal mystery we have died
and been buried with him in baptism.

To follow Christ means dying to sin and rising to new life with him.

Therefore I ask:

Do you reject the devil and all rebellion against God?

I reject them.

Do you renounce the deceit and corruption of evil?

I renounce them.

Do you repent of the sins that separate us from God and neighbour?

I repent of them.

Do you turn to Christ as Saviour?

I turn to Christ.

Do you submit to Christ as Lord?

I submit to Christ.

Do you come to Christ, the way, the truth and the life?

I come to Christ.

The Signing of the Cross

The Archbishop makes the sign of the cross on Elizabeth's forehead, saying:

Christ claims you for his own.

Receive the sign of his cross.

The Archbishop then says to Elizabeth:

Do not be ashamed to confess the faith of Christ crucified.

**Fight valiantly as a disciple of Christ
against sin, the world and the devil,
and remain faithful to Christ to the end of your life.**

May almighty God deliver you from the powers of darkness,

restore in you the image of his glory,

and lead you in the light and obedience of Christ.

Amen.

Prayer over the Water

The Archbishop stands before the water of baptism and says:

Praise God who made heaven and earth.

Who keeps his promise for ever.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Almighty God, whose Son Jesus Christ
was baptized in the river Jordan:
we thank you for the gift of water
to cleanse us and revive us.

We thank you that through the waters of the Red Sea
you led your people out of slavery
to freedom in the promised land.

We thank you that through the deep waters of death
you brought your Son, and raised him to life in triumph.

Bless this water, that your servants who are washed in it
may be made one with Christ
in his death and in his resurrection,
to be cleansed and delivered from all sin.

Send your Holy Spirit upon them,
and bring them to new birth in the household of faith,
and raise them with Christ to full and eternal life;
for all might, majesty, authority and power are yours,
now and for ever.

Amen.

Profession of Faith

The Archbishop says to the assembly:

Brothers and sisters, I ask you to profess the faith of the Church.

Do you believe and trust in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Baptism

The Archbishop addresses Elizabeth, saying:

Elizabeth. Is this your faith?

This is my faith.

The Archbishop then pours water on her, saying:

Elizabeth Hope.

I baptize you
in the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Archbishop says:

May God, who has received you by baptism into his Church,
pour upon you the riches of his grace,
that within the company of Christ's pilgrim people
you may daily be renewed by his anointing spirit,
and come to the inheritance of the saints in glory.

Amen.

Music is played as water is taken from the font to sprinkle the people as a reminder of their baptism.

Prayers of Intercession

Father, we thank you that by baptism
you have raised these your children with Christ
to new life in the Spirit.
Guide and protect them with your grace,
that they may follow you all their days
and grow in knowledge and love of you.

Lord, in your mercy
hear our prayer.

May Christ who conquered sin and death
keep his whole Church faithful to his gospel.
Help us always to hold fast to truth
and to walk in the way of life.

Lord, in your mercy
hear our prayer.

May the Holy Spirit fill the hearts and minds of all nations
to unite the world in peace and love.
By your healing power restore all that is broken
and unite us with you, our God and Father.

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.**

The Liturgy of the Sacrament

The Peace

The Archbishop says:

The risen Christ came and stood among his disciples and said
'Peace be with you.'
Then were they glad when they saw the Lord. Alleluia.

The peace of the risen Christ be always with you
and also with you. Alleluia.

Let us offer one another a sign of peace.

Members of the congregation are invited to exchange a sign of peace.

Offertory Hymn



1. Christ the Lord is risen again,
Christ hath broken every chain.
Hark, angelic voices cry,
singing evermore on high,
Alleluia!

2. He who gave for us his life,
who for us endured the strife,
is our Paschal Lamb today!
We too sing for joy and say
Alleluia!

3. He who bore all pain and loss
comfortless upon the Cross,
lives in glory now on high,
pleads for us, and hears our cry:
Alleluia!

4. He who slumbered in the grave
is exalted now to save;
now through Christendom it rings
that the Lamb is King of kings.
Alleluia!

5. Now he bids us tell abroad
how the lost may be restored,
how the penitent forgiven,
how we too may enter heaven.
Alleluia!

6. Thou, our paschal Lamb indeed,
Christ, thy ransomed people feed;
take our sins and guilt away:
let us sing by night and day
Alleluia!

Words Michael Weise (c. 1480–1534), tr. C Winkworth (1827–78)

Tune WÜRTEMBERG, Dresden (1694) adapted by W H Monk (1823–89)

Taking of the Bread and Wine

This prayer is said as the gifts are presented:

Be present, be present,
Lord Jesus Christ,
our risen high priest;
make yourself known in the breaking of bread.
Amen.

The Eucharistic Prayer

The following dialogue is said or sung:

The musical notation consists of three staves of music in a single system, all in a common time signature (C) and a key signature of one flat (B-flat). The first staff begins with a treble clef and a key signature of one flat. The lyrics are: "The Lord be with you and also with you." The second staff begins with a bass clef and a key signature of one flat. The lyrics are: "Lift up your hearts. We lift them to the Lord." The third staff begins with a treble clef and a key signature of one flat. The lyrics are: "Let us give thanks to the Lord our God. It is right to give thanks and praise." The music is written in a simple, melodic style with a mix of quarter and eighth notes.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks, almighty and eternal Father,
and in these days of Easter to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion
Jesus Christ, your risen Son, has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.
And so, in the joy of this Passover, earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory:

The choir sings:

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth,
pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.*

Benedictus qui venit in nomine
Domini. Osanna in excelsis.

*Blessed is he who comes in the name
of the Lord. Hosanna in the highest.*

The congregation sits or kneels.

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

A minister says:

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
Peter the Apostle, William of York and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever. **Amen.**

A short silence is kept.

The Lord's Prayer

Rejoicing in God's new creation,
let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The Archbishop breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Alleluia! Christ our passover is sacrificed for us.
Therefore let us keep the feast. Alleluia!

The body and blood of Christ keep you in eternal life.

Communion is administered at a number of places. You will be guided by the Stewards.

During the distribution of Communion the choir sings:

Agnus Dei, qui tollis peccata mundi: *Lamb of God, you take away the sin of
miserere nobis. the world, have mercy on us.*

Agnus Dei, qui tollis peccata mundi: *Lamb of God, you take away the sin of
dona nobis pacem. the world, grant us peace.*

and

Rise, heart; thy Lord is risen. Sing his praise
 without delays,
who takes thee by the hand, that thou likewise
 with him may'st rise:
that, as his death calcined thee to dust,
his life may make thee gold, and much more, just.

Awake, my lute, and struggle for thy part
 with all thy art.
The cross taught all wood to resound his name
 who bore the same.
His stretched sinews taught all strings, what key
is best to celebrate this most high day.

Consort both heart and lute, and twist a song
 pleasant and long:
or since all music is but three parts vied,
 and multiplied;
O let thy blessed Spirit bear a part,
and make up our defects with his sweet art.

Words George Herbert (1593–1632) ♦ *Music* Ralph Vaughan Williams (1872–1958)

Prayer after Communion

The congregation stands.

The Archbishop says

Let us pray.

God of life,
who for our redemption
gave your only-begotten Son to the death of the cross,
and by his glorious resurrection
have delivered us from the power of our enemy:
grant us so to die daily to sin,
that we may evermore live with him in the joy of his risen life;
through Jesus Christ our Lord.

Amen.

During the hymn, a candle is given to Elizabeth.

Hymn



1. Thine be the glory, risen, conquering Son,
 endless is the victory thou o'er death hast won;
angels in bright raiment rolled the stone away,
 kept the folded grave-clothes where thy body lay.
Thine be the glory, risen, conquering Son,
 endless is the vict'ry thou o'er death hast won.

2. Lo, Jesus meets us, risen from the tomb;
 lovingly he greets us, scatters fear and gloom;
let the Church with gladness hymns of triumph sing,
 for her Lord now liveth, death hath lost its sting:
Thine be the glory, risen, conquering Son,
 endless is the vict'ry thou o'er death hast won.

3. No more we doubt thee, glorious Prince of Life;
 life is nought without thee: aid us in our strife,
make us more than conquerors through thy deathless love;
 bring us safe through Jordan to thy home above:
Thine be the glory, risen, conquering Son,
 endless is the vict'ry thou o'er death hast won.

Words E L Budry (1854–1932) trans R B Hoyle (1875–1939)

Tune MACCABAEUS, NEH 120, G F Handel (1685–1759)

The Dismissal

Please remain standing.

The Archbishop says:

The Lord be with you
and also with you.

The God of peace,
who brought again from the dead our Lord Jesus,
that great shepherd of the sheep,
through the blood of the eternal covenant,
make you perfect in every good work to do his will,
working in you that which is well-pleasing in his sight;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you, and remain with you always.

Amen.

The Archbishop says to Elizabeth:

God has delivered us from the dominion of darkness
and has given us a place with the saints in light.

You have received the light of Christ;
walk in this light all days of your life.

**Shine as a light in the world
to the glory of God the Father.**

The Deacon sings:



Go in the peace of Christ. Al-le-lu - ia! Al-le - lu - ia!___



Thanks be to God. Al-le-lu - ia! Al-le - lu - ia!___

As the procession moves from the Nave, the choir sings Psalm 150.

Organ Voluntary

Final (*Symphonie I*)

Louis Vierne

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