



THE EUCHARIST

ON THE

SEVENTH SUNDAY OF EASTER

Sunday 29 May 2022
at 11.00am

The Eucharist in Eastertide

Welcome to this service of Holy Communion on the Seventh Sunday of Easter. We welcome those live-streaming from home, who share this service with those present in the Minster.

The Great Fifty Days of Eastertide form a single festival period in which the tone of joy created at the Easter Vigil is sustained through the following seven weeks, and the Church celebrates the gloriously risen Christ:

Adapted from Common Worship: Times and Seasons

Today's service is sung by the Exultate Singers. The setting of the Eucharist is the CANTUS MISSAE by Josef Rheinberger (1839–1901).

The Preacher is the Revd Canon Michael Smith, Acting Dean.

Information about this Service

- ◆ This service is being live-streamed, but care is taken to focus on the clergy and choir and not the congregation.
- ◆ For licensing and safeguarding reasons, please do not record this service on your own devices.
- ◆ Hand sanitizer is available for your use. Please follow the directions of the stewards.
- ◆ If you do not wish to take communion but would like to receive a blessing, please come forward and let the minister know.
- ◆ Gluten-free communion wafers are available from the communion station at the front, nearest the altar. Please follow the directions of the Stewards. When the time comes to receive communion, please ask the minister for a gluten-free wafer.
- ◆ We are delighted to welcome children to worship as part of the whole family of God. We understand that children will make some noise and may need to move around during the service: if they need to get up and walk around, this is fine. To prevent accidents, please discourage running. For more information about what's happening for children and families at York Minster, please see our website.

Please join in saying together the words printed in bold type.

The Gathering

Please stand for the Processional Hymn.

Processional Hymn



1. 'Lift up your hearts!' We lift them, Lord, to thee;
here at thy feet none other may we see:
'Lift up your hearts!' E'en so, with one accord,
we lift them up, we lift them to the Lord.
2. Above the level of the former years,
the mire of sin, the slough of guilty fears,
the mist of doubt, the blight of love's decay,
O Lord of light, lift all our hearts to-day!
3. Above the swamps of subterfuge and shame,
the deeds, the thoughts, that honour may not name,
the halting tongue that dares not tell the whole,
O Lord of truth, lift every Christian soul.
4. Lift every gift that thou thyself hast given;
low lies the best till lifted up to heaven:
low lie the bounding heart, the teeming brain,
till, sent from God, they mount to God again.
5. Then, as the trumpet-call, in after years,
'Lift up your hearts!' rings pealing in our ears,
still shall those hearts respond, with full accord,
'We lift them up, we lift them to the Lord!'

Words NEH 398, H Montagu Butler (1833–1918)

Tune WOODLANDS, NEH 395, Walter Greatorex (1877–1949)

The Greeting

The President says:

In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you
and also with you.

Alleluia. Christ is risen!
He is risen indeed. Alleluia!

The President introduces the service.

Please remain standing.

Prayers of Penitence

A minister introduces the confession:

In baptism we died with Christ,
so that as Christ was raised from the dead,
we might walk in newness of life.
Let us receive new life in him
as we confess our sins in penitence and faith.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour,
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry, and repent of all our sins.
For the sake of your Son, Jesus Christ, who died for us,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

The president says the absolution:

May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit
and raise you to new life in Christ our Lord. **Amen.**

The president prays over water in the font:

God our Father, your gift of water brings life and freshness to the earth;
in baptism it is a sign of the washing away of our sins and the gift of life eternal.

Sanctify this water, we pray.
Renew the living spring of your life within us,
that we may be free from sin
and filled with your saving health;
through Christ our Lord. **Amen.**

As the choir sings the Gloria, the people are sprinkled with water as a sign of their baptism.

Gloria in Excelsis

Gloria in excelsis Deo, et in terra pax
hominibus bonae voluntatis.
Laudamus te, benedicimus te, adoramus te,
glorificamus te, gratias agimus tibi propter
magnam gloriam tuam.

Domine Deus, Rex coelestis, Deus
Pater omnipotens. Domine Fili unigenite,
Jesu Christe: Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata mundi,
miserere nobis, qui tollis peccata mundi,
suscipe deprecationem nostram. Qui sedes
ad dexteram Patris, miserere nobis.

Quoniam tu solus sanctus,
tu solus Dominus,
tu solus altissimus, Jesu Christe,
cum Sancto Spiritu,
in gloria Dei Patris. Amen.

Please remain standing.

*Glory to God in the highest, and peace to his
people on earth. Lord God, heavenly King,
almighty God and Father, we worship you,
we give you thanks, we praise you for your
glory.*

*Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord, you alone are the
Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect

Let us pray.

Silence is kept.

O God the King of glory,
you have exalted your only Son Jesus Christ
with great triumph to your kingdom in heaven:
we beseech you, leave us not comfortless,
but send your Holy Spirit to strengthen us
and exalt us to the place
where our Saviour Christ is gone before,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Please sit.

The Liturgy of the Word

First Reading

A Reading from the Acts of the Apostles.

One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, 'These men are slaves of the Most High God, who proclaim to you a way of salvation.' She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, 'I order you in the name of Jesus Christ to come out of her.' And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the market-place before the authorities. When they had brought them before the magistrates, they said, 'These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe.' The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, 'Do not harm yourself, for we are all here.' The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, 'Sirs, what must I do to be saved?' They answered, 'Believe on the Lord Jesus, and you will be saved, you and your household.' They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

ACTS 16.16-34

This is the word of the Lord.
Thanks be to God.

Please stand.

Gradual Hymn



- | | |
|---|--|
| 1. Rejoice! the Lord is King.
Your Lord and King adore;
mortals, give thanks and sing,
and triumph evermore.
Lift up your heart, lift up your voice;
rejoice, again I say, rejoice. | 3. His kingdom cannot fail;
he rules o'er earth and heaven;
the keys of death and hell
are to our Jesus given.
Lift up your heart, lift up your voice;
rejoice, again I say, rejoice. |
| 2. Jesus, the Saviour, reigns,
the God of truth and love;
when he had purged our stains,
he took his seat above.
Lift up your heart, lift up your voice;
rejoice, again I say, rejoice.. | 4. He sits at God's right hand
till all his foes submit,
and bow to his command,
and fall beneath his feet.
Lift up your heart, lift up your voice;
rejoice, again I say, rejoice. |

Words Charles Wesley (1707–88)

Tune GOPSAL, NEH 443, George Frideric Handel (1685–1759)

Please sit.

New Testament Reading

A Reading from the book of Revelation.

I, John, heard a voice saying to me:

‘See, I am coming soon; my reward is with me, to repay according to everyone’s work. I am the Alpha and the Omega, the first and the last, the beginning and the end.’

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

'It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.'

The Spirit and the bride say, 'Come.'
And let everyone who hears say, 'Come.'
And let everyone who is thirsty come.
Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, 'Surely I am coming soon.'
Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. Amen.

REVELATION 22. 12-14, 16-17; 20-end

This is the word of the Lord.
Thanks be to God.

Please stand.

Gospel Reading

The choir begins the Alleluia; the congregation then joins in the response, which is sung before and after the verse:

Alleluia, Alleluia, Alleluia!



I am the first and the last, says the Lord, and the living one;
I was dead, and behold I am alive for evermore.

Alleluia, Alleluia, Alleluia!

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

Jesus looked up to heaven and prayed:

‘Holy Father, I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

‘Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.’

JOHN 17.20–end

After the Gospel the reader says:

This is the Gospel of the Lord.

Praise to you, O Christ.

The Alleluia response is repeated.



Please sit for the sermon.

Sermon

The Revd Canon Michael Smith, Acting Dean

The organist improvises a reflective response.

Please stand to say the Creed.

The Creed

Let us affirm our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Offertory Hymn



1. Christ triumphant, ever reigning,
 Saviour, Master, King!
 Lord of heaven, our lives sustaining,
 hear us as we sing:
 Yours the glory and the crown,
 the high renown, the eternal name!

2. Word incarnate, truth revealing,
 Son of Man on earth!
 Power and majesty concealing
 by your humble birth:
 Yours the glory and the crown,
 the high renown, the eternal name!

3. Suffering servant, scorned, ill-treated,
 victim crucified!
 Death is through the cross defeated,
 sinners justified:
 Yours the glory and the crown,
 the high renown, the eternal name!

4. Priestly king, enthroned for ever
 high in heaven above!
 Sin and death and hell shall never
 stifle hymns of love:
 Yours the glory and the crown,
 the high renown, the eternal name!

5. So, our hearts and voices raising
 through the ages long,
 ceaselessly upon you gazing,
 this shall be our song:
 Yours the glory and the crown,
 the high renown, the eternal name!

Words Michael Saward (b. 1932)

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Tune GUITING POWER, AM 612, John Barnard (b. 1948)

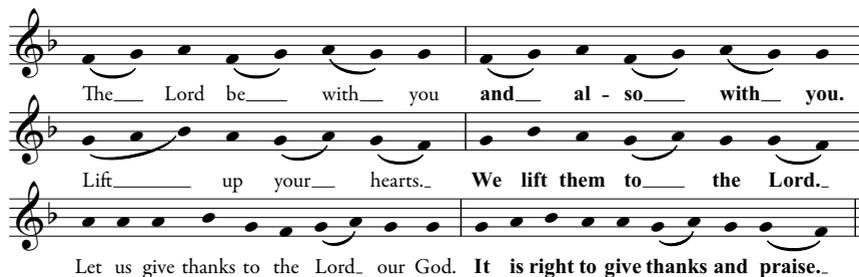
Taking of the Bread and Wine

This prayer is said as the gifts are presented:

Be present, be present,
Lord Jesus Christ,
our risen high priest;
make yourself known in the breaking of the bread.
Amen.

The Eucharistic Prayer

The following dialogue is said or sung:



The Lord be with you and al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God. **It is right to give thanks and praise.**

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.
For he is our great high priest
who has entered once for all
into the heavenly sanctuary,
evermore to pour upon your Church
the grace and comfort of your Holy Spirit.
He is the one who has gone before us,
who calls us to be united in prayer
as were his disciples in the upper room
while they awaited his promised gift,
the life-giving Spirit of Pentecost.
Therefore all creation yearns with eager longing
as angels and archangels sing the endless hymn of praise:

The choir sings:

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth,
pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.*

Benedictus qui venit in nomine
Domini. Hosanna in excelsis.

*Blessed is he who comes in the name
of the Lord. Hosanna in the highest.*

The congregation is invited to sit or kneel.

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.
On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with the Blessed Virgin Mary,
Peter the Apostle, William of York, and all the saints,
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen.

A short silence is kept.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The President breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

The President says an invitation to communion:

God's holy gifts

for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The body and blood of Christ keep you in eternal life.

During the distribution of Communion the choir sings:

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

*Lamb of God, you take away the sin of the
world, have mercy on us.*

Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.

*Lamb of God, you take away the sin of the
world, grant us peace.*

and

Christ has no body now but yours.

No hands, no feet on earth but yours.

Yours are the eyes with which he sees.

Yours are the feet with which he walks.

Yours are the hands with which he blesses all the world.

Yours are the hands, yours are the feet, yours are the eyes.

Words Teresa of Avila (1515–82) ♦ *Music* David Ogden (b. 1966)

Communion is administered at a number of places. You will be guided by the Stewards.

Prayer after Communion

The congregation stands.

The President says

Eternal God, giver of love and power,
your Son Jesus Christ has sent us into all the world
to preach the gospel of his kingdom:
confirm us in this mission,
and help us to live the good news we proclaim;
through Jesus Christ our Lord.

Amen.

**Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love, gave us grace,
and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

Hymn



Jesus shall reign where'er the sun
does his successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.

People and realms of every tongue
dwell on his love with sweetest song,
and infant voices shall proclaim
their early blessings on his name.

Blessings abound where'er he reigns:
the prisoner leaps to lose his chains;
the weary find eternal rest,
and all the sons of want are blest.

Let every creature rise and bring
peculiar honours to our King;
angels descend with songs again,
and earth repeat the loud Amen.

Words Isaac Watts (1674–1748)

Tune TRURO, NEH 388 i, *Psalmodia Evangelica* (1789)

The Dismissal

Please remain standing.

The President says:

The Spirit of truth lead you into all truth,
give you grace to confess that Jesus Christ is Lord,
and strengthen you to proclaim the word and works of God.
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always.

Amen.

The Deacon says or sings:



Go in the peace of Christ. Al-le-lu - ia! Al-le - lu - ia!_____

Everyone responds:



Thanks be to God. Al-le-lu - ia! Al-le - lu - ia!_____